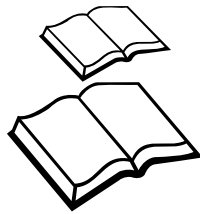


**FINDING THE  
*LITTLE BOOK*  
WITHIN THE  
BIG BOOK**



**B E N H O W A R D**

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**'FINDING THE  
LITTLE BOOK  
WITHIN  
THE BIG BOOK'**

October 25, 2009  
Glen Daniel, West Virginia USA

*"And behold, and, lo, in the midst of the throne, and of the four beasts,  
and in the midst of the elders, stood a Lamb as it had been slain, having  
seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.  
And He came and took the **Book** out of the right hand of Him that sat upon the throne."*

*{Revelation 5:6-7}*

**Notice: He took the Book, it doesn't say He took the Little Book; but  
the Little Book was in the Book that He took.**

Ben Howard

## FINDING THE *LITTLE BOOK* WITHIN THE BIG BOOK

October 25, 2009

Glen Daniel, West Virginia USA

Today we're reading in Chapter 5 of the Book of Revelation. Before reading the Word let us bow our heads in prayer.

*Heavenly Father, we just thank you, Lord, for another opportunity to open your precious Word. Lord, your precious Word it's the only book in the world that tells where we came from, where we're at, and where we're going. And we just pray, Heavenly Father that you will anoint us to speak things that will be of a benefiting nature to your people and that you will anoint each one to receive. And may the Word of God go forth and accomplish that which you have ordained for the closing hours of human history that we are living in. And we will be so careful to praise you for this in Jesus Name. Amen.*

All right, now in Chapter 5 of the Book of Revelation, I want to take a little thought this morning, *Finding the Little Book within the Big Book*. There is a little book in there somewhere that is very special to a very special few. And that very special few is called the wife of Christ. The bride and the bridegroom become united and we become one flesh with Him. There is a very special part of the Word for her. As we go along today I want to show you what Jesus did at Calvary, and how that He redeemed the whole earth and all things that are therein. Not only humanity, which is at the top of the list, but even all the animals, and all the trees, and all the waters; He redeemed everything and He bought it. Adam one time had control of all of that. He was the king of the earth. God gave Adam the earth and told him to multiply and conquer the earth and so on, but we find that Adam failed. And throughout time God raised up different men to keep truth going forward until Jesus Christ came, the Lamb of God, the real seed of God. We know the story of His life, how He lived here for 33 years and then spilled His blood to redeem this earth and all that it consists of.

Now there's an opposing power, that's the devil; we know that. The Lord willing, you will see why that there is an opposing power. Everything that you know that is good that you should do, there's always a voice telling you to do differently. And when you do what is right, go according to the true Voice, He gets glory out of it. In other words, He didn't make you as a robot and program certain things in you and you can't do anything different; like a machine that does a certain thing. No, but He gives you a mind; He makes you a little god, where you can make decisions, you can build things and do things. It's just amazing what God has done. Well, that's just a tiny example of our Great God. Last week's message was a message that we've heard quite a bit about, and we had some good thoughts about *The Daysman Becomes Our Bridegroom*. In the days of Job, he said, "I would to God that we could understand. I'm very fearful of God that if I pray that He might throw me away. And if I wash myself in snow water I still will not be clean." Well, the Lamb of God took care of that. Jesus bought the whole thing. He bought everything back that Adam lost, and Adam had everything.

God gave a book here, this Bible, and there's not going to be any other Bible. The Bible says that you can't add to it and you can't take from it, because it is complete. But there's a part in the Bible that's called *the little book*. Now there are two things that I want you to notice here specifically. When John sees this one on the throne with a book in His hand sealed with seven seals, it's not called little book. That's because when we see the big book of Chapter 5 of Revelation, we see the whole Bible, the entire book of redemption. That's why the elders are saying, "Thou art worthy because thou has redeemed us from all nations, kindred, and tongues." But then when you come to Revelation, Chapter 10; Christ is seen here in the form of the Mighty Angel bringing down that part of the big book that is called *the little book*. Understanding this is very important.

I want to show you this before reading. See how big the Bible is? It's a big book, see [holding the Bible]. But this is the little book-- and I'm just going to hold these pages [holding the pages of the 14 Books of Paul's writings of the New Testament]. That's the **written** part of the little book. The Spiritual part of this little book is what Christ brings down to interpret for us to perfect the Gentile bride, because this book here (the little book) is part of the big book, the whole Bible, but this *little book* deals **specifically** with the Gentile bride. Seeing this makes the whole Bible more wonderful to the wife of Christ.

Now all the rest of this sealed book is just as important to whom it applies to. All the Word of God is true, but it all does not apply to you as the Gentile bride. Some of it applies to tribulation saints. Some of it applies to foolish virgins. Some of it applies to Israel. But Christ wants you to find the place that applies to you and your time period. Now when Jesus went into the temple (after the 40 days fast and being tempted of the devil in every way) they brought Him a book, and the Bible says that He found the place in Isaiah 61:1 that says, "The Lord hath anointed me to bring deliverance to them that are in captivity." (Luke 4:16-21) And there were many things He read there in the Book of Isaiah where it applied to Him specifically. He read that and then He closed the book and He gave it back to the minister at the temple. And all eyes were upon Him, the Bible says. He opened His mouth and began to speak. He said, "This day this scripture is fulfilled." And He pointed to a specific place in the Word. He didn't just open the Bible and say, "The whole thing is the Word, I'll just find me a place and read." No, there was a specific scripture that applied to Him and it worked for Him. See, that's it. So is it in this day, even as it was in the time that Paul preached to the Gentiles, there were other apostles that preached to the Jewish people. So to a *specific* people there is a *specific* Word and that is what we want to find. And as Paul had the Word to get the Gentile Bride espoused to Christ, this ministry gets her married to Christ.

Now when we begin to read in the Word of God about what happened in the early church, we find first of all that Jesus went forth preaching. Then He appointed 12 apostles and they went preaching the gospel, but they were told not to go anywhere except to the lost sheep of the House of Israel. As the gospel came on over to the Gentiles after Pentecost, it says in the Book of Acts, Chapter 11, "They went everywhere preaching the Gospel, *but only to the Jews.*" And as the gospel began to come to the

Gentiles, God selected a certain man. Yes, there were other apostles, there were other preachers, and they were doing exactly what God wanted them to do, such as, in the Book of Galatians, Chapter 2, there the apostles had all gathered together to talk about the work of the Lord, what all God was doing. Well, Paul, Titus and Barnabas went up to set in on the meeting, because they believed in Jesus, too; and as they set there and listened Paul said, "They added nothing to me but contrariwise." When they (Peter, James and John) saw that the gospel of the Gentiles was committed unto me as the gospel of the circumcision was to Peter, they gave me and Barnabas the right hand of fellowship and said, 'Go'." See, as Christ had told Paul, "Go to the Gentiles." And Paul said, "So has the Lord ordained me saying, "I'll send you to the Gentiles and you will be a light to them delivering them from the power of satan to the power of God." You will be a light to them.

When we look at this it helps us to understand much of the misunderstanding. Did you catch that? Sometimes we have to understand 'the misunderstanding.' Otherwise we can't have proper relationships with all those that are involved with true Christianity. I'm not talking here about denominationalism, a lot of that is tares, and I'm not dealing with that now. But there's a specific part of the Word called the little book that's brought down to a specific people. It's not brought down to the tribulation saints. It's not brought down to the Jews that will be converted in the time after the rapture takes place. But God in this hour wants to bring you into a place where you will do as Christ did, as you look in the Word of God you can find the specific place that applies to you; and when you go with that you will be blessed beyond measure and the Word of God will work for you.

But as it was said, "There are many good preachers." Well, I don't dispute that. But what I'm saying is that there is a specific Word for a specific people; and what you have to decide is, "Are you that specific people that the little book applies to?" Now there are groups all around today preaching, and in the realm of what they are doing they are probably doing just what God ordained them to do. And we're not here to fight with them, nor are we here to argue with them, nor are we here to say they're wrong or right. Because if we do what we're here to do, then we don't have time to say this one is wrong and this one is right. The Word will draw those that the Word is for. Remember when the midnight cry was made we find there were ten virgins, five wise and five foolish? Well, the five wise were ready and they went in with Christ, which types the bride. The others went out doing other things seeking oil. They didn't know the part of the Word that applied to them. They didn't get the *little book*, but they knew about the Big Book.

I turned on the television downstairs for a little bit before coming up and I saw some of the preachers and each one of them was reading from scripture. I noticed one reading from the Book of James and he was saying some good things, it was the Word, but it was not at all in the realm that I am talking about. I couldn't condemn what they were saying and say, "That's not the Word." I would have to say it was 100% the Word. And probably for the speaker and those he was speaking to it was 100% for them. But remember this: the five wise virgins went in and the door was closed; and then later the

others came knocking and saying, "Let us in. Let us be part of this, too." And He says, "I know you not." That means there is a bride that has been married to Christ, which means she has become bone of His bone and flesh of His flesh, now His wife. Sometimes we do damage to the plan of God if we try to bring in someone that God is not leading, that God is not dealing with, that God hadn't called for this purpose. It's just like this: Christ and His wife are in the bride chamber and the door is closed. Well, to bring another woman in there, no matter how good she is, it would be something that Christ would not accept. It would be something that the bride, her spirit, wouldn't accept. Just like a man marries his wife and goes on a honeymoon, the bride doesn't want to take three of the bridesmaids with her into her honeymoon suite. Is that right? Because they are to become one flesh; the bride becomes one with the bridegroom, just Him and her. Therefore, to find that little book that is for the bride is so very important in this hour in order for us to have our thinking straight, in order to see things like Jesus sees them, in order for us to be led by the Spirit, and in order to be established in the way of truth. Because in finding that little book you begin to find your place in Him.

Many read some of the things that Jesus said, and everything He said is 100% true. But when we read Chapter 15 of the Book of Romans (and this is a scripture that I refer to quite often) we find it is clearly stated that Jesus Christ came to the circumcision to confirm a covenant that God made to the circumcision which was Israel. That's Verse 8 of Romans, Chapter 15; and if you keep reading on to Verse 16 of the same Chapter Paul said, "God has made *me* the minister of Jesus Christ to you Gentiles." And with that we begin to see God's thought pattern as Paul introduces a virgin to Christ. Now, this opens a door for us to hidden revelation as we realize no place in the Bible did Peter talk about a virgin as the bride. No place did Peter bring in that the church was *she* and that by one Spirit we would be baptized into the body of Christ. No place did Peter mention there would be a five fold ministry. No place did Peter mention the nine gifts Christ has in His body. No place did John or James write about these things. But there's a little book that was taken away and sealed up, because the church did like Adam and Eve there in the beginning. Paul said, "I fear as the serpent beguiled Eve..." There were other voices in the land. You'll read in the Book of Acts where there were certain brethren of the Jewish religion that went down to Antioch where Paul was preaching to the bride, the Gentiles, and they began to preach, "Except you be circumcised and keep the law you cannot be saved." And they preached about abstaining from eating certain meats and drinks. They came as though they had been sent by the apostles. Well, it got the church confused, them knowing that Peter was a great apostle. No one denies that Peter was a great apostle, and no one should; but Peter was not your apostle. Jude was a great man and I praise God for him. And when I get to heaven I certainly want to shake hands with all of those great men of God, those apostles that came even before the church age messengers came and they brought great things for their people.

Now Christ sent great messengers throughout the church ages, and we realize that we are living in the generation that saw the seventh church age messenger, Brother William Branham, that came and brought us the Word as recorded in the Word of God, "*The*

*Lord himself shall descend from heaven with a shout...*" First of all there will be a shout go forth, a message to go forth around the world. He will call out a people. And then it goes into another phase (stage), "*...with the voice of the archangel...*" God sent a great apostle whom I honor, Brother Raymond Jackson. He went into the Book of Isaiah. He went into the Book of Zachariah. He went into several books of the Old Testament and showed us exactly what's going to happen to Israel in the second part of that fifth seal. And nobody can argue with him on it. Don't try to say he's not right. He is right. God took him off the scene in 2004 having cleared that up. Why did God do this for you? He did it because He loves you. He wants you to know these things. And isn't it so good? Had not God sent a prophet, we would not know a lot of these things. But He sent a message to call us out and call us together. God is enlightening the bride as to where she is, what she is to believe, and who she is, and what part of the Word of God applies to her.

Do you see the big book now? The 144,000 Jews (Revelation, Chapter 7) is in there, and it's in there that they preached the everlasting gospel. All of it is there, but finding within the big book a little book, and that is what is opening to you. That's what God gave to you.

And having said all of that, bringing you through those stages of the coming of the Lord that is spoken of in 1 Thessalonians 4:13-18, (and this literally takes place in Revelation, Chapter 10) then we find that Brother Raymond Jackson said, "The Mighty Angel hasn't sounded. The seven thunders haven't sounded. He said, "In my opinion there will be seven men that will come and be seven thunders to finish this thing up." Well, don't criticize Brother Jackson. **God had him to say that to stop off there, so they couldn't cross over without crossing over by revelation.** By each step you've got to move on by revelation. But now God has made known and revealed that the seven thunders *has* sounded. The Mighty Angel *has* come down. And the little book is in our hands. And we are eating the little book; see, not the whole Bible. The point here is, in order for Brother Jackson to preach the place of Israel, revealing the second part of the fifth seal, and revealing the things he did, he had to use a lot of the Old Testament. Do you see what I mean? He had to use a lot of the Old Testament because there's where it tells about Israel, what's going to happen to them, getting their land, and all of that. And thank God the big book is open. But the Mighty Angel brings just a little of it down. The little book, again, compared to the Bible, look here [showing the pages of the 14 Books of Paul's writings] this is what is for the Gentile bride. That's the 14 Books (and one of them is just one Chapter) that Paul wrote for the Gentiles. Now that is a little book compared to the whole Bible, which is the big book. Are you getting it?

Now getting back to my scripture after saying that to show you how it all fits in. I'm reading in Revelation 5:1. John speaking, "*And I saw in the right hand of him that sat on the throne a book* (Now watch this book. He saw a book. The revelation of a lot of these things were sealed away, because we were living in a day that was neither day nor night, but at the evening time there came light to help us see our way clearly) *written within and on the backside, sealed with seven seals.*" Amen. God works in sevens and that

seventh seal has a specific meaning for the bride as it points down here at the end time after the seven church ages.

Then in Verse 2, "*And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?*" Now I want you to watch, "Who is worthy to open the book?" It doesn't show Christ here opening the book; (it's the Lamb in this pictorial scene) but it does show Christ the Mighty Angel bringing the little book back to earth. He's the bridegroom coming to get His bride.

Verse 3 says, "*And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.*" It's a sacred book. It was locked away. No man was able to do this. Not anybody. It's said by Brother Branham that it was the book of redemption, what Adam and Eve lost all the way back there in the garden, someone had to take possession of it, and there was nobody that could do it, nobody in heaven nor on earth, and not any of those that had died and gone on. There's not a soul that could open it or even look at it. That's why God sent prophets from time to time to reveal certain points in here to the people.

And John says, Verse 4, "*And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.*" Now you talk about something sacred. Think about this just a moment. No man, no where; it was all lost. And the point being, there was no one who had His righteousness. He hadn't clothed anyone with His righteousness, yet. But there is a group that is clothed with His very own righteousness; and the Bible says they are dressed in fine linen, clean and white. It's the wife of the Lamb. When He marries her He takes off all curses; there's nothing against her whatsoever. It's just like when Moses married the Ethiopian woman; Miriam and Aaron began to complain about Moses' wife. They muttered against Moses the Bible says. We don't know what all the conversation was; the Bible doesn't record it. But evidently it was severe, because God became angry and He smote Miriam with leprosy from the crown of her head to the soles of her feet. Aaron was rebuked, also. Aaron came to Moses saying, "Take this off her." Well, Miriam had to go outside the camp where the leper people were and stay for seven days out there. She couldn't be with the children of God, because God got angry with her for speaking against Moses' choice of a wife. When Moses married that Ethiopian woman she was Moses' bride and there wasn't one thing against her. And God said concerning Christ coming that He would send us a prophet like unto Moses and everyone that will not hear that prophet will be cut off. Well, in the Book of Saint John it says; when Jesus came doing and saying these things they said, "Is not this that prophet?" That's what Jesus was when He walked among Israel.

But when Christ came to the Gentiles, He chose Paul an apostle. He said, "Paul, I want you to go. I want you to get my wife engaged to me," which was the Word for that time period. (2 Corinthians 11:2-3) Paul said, "I have espoused you as a chaste virgin." Peter knew nothing about calling the church a virgin. But Paul was dealing with the little book. He was dealing with that part of the Word that applied to the Gentiles; and much of it that applied to the Gentiles wouldn't apply to the Jews at all. It is the same thing today. Some Jews will curse if you say, "Jesus Christ is the Messiah."

And they'll say, "He's not *my* Messiah. When *my* Messiah comes He's going to take over this earth and set up the Kingdom of David just like it says in the Bible." Well, He is, but God blinded them to His first coming, because God said the king would come riding into Jerusalem. They were looking for Him to come on a great white charger with trumpets blowing, with a band playing; but what did He do? Here came a fellow that wasn't anything beautiful to look at (Isaiah, Chapter 53- There's no beauty about Him that we should desire Him), and He came riding in on a little ass. Do you know who was following after Him saying, "Hosanna!?" It was the common people, the poor people. The Bible says that He was anointed to preach the gospel to the poor. So those Jews immediately said, "This is not *our* king. This is a disgrace to us. Look at this nation. Look at all the priests. The high priest knows nothing about Him. When He comes He will come with all the pomp and glory and the trumpets blowing; and He's going to put down all our enemies." Well, do you know what? He's going to come just like that; but it's after the bride is gone, after the tribulation period; then here He comes! He'll come and set His kingdom up right there in Israel just like He said. Do you see how important it is to find our place in the Word of God; what applies to us? So, He's taking a bride out of the Gentiles, and that is not saying anything against the Jews, because they're going to come in and they're going to have the most beautiful spot of land there is. Where the King of Kings will sit on His Throne, and there will be other little thrones (authority) around where the twelve apostles will rule. In Chapter 19 of the Book of Matthew, Peter said, "Lord, we've left everything and followed you. What are we going to have?" He said, "In the millennium, in the regeneration, you will sit upon twelve thrones judging the twelve tribes of Israel." Now that has nothing to do with the bride at all. This is entirely different. But the whole book was opened. We know it all. You know it all. And you had to know it all in order to know what applied to you. You will know this little book; that's what Christ brings down to earth to get the bride married to Him, thus making her His wife.

Now I want to drop this in: Many people make such sayings like this, "God said. God said. I was led by God. I love God. God this, and God that." Well, when you are speaking of God, who are you speaking of? Paul spoke of God the Father and our Lord Jesus Christ. It gets more personal in this day and hour. It's not just, "God said." When you say, "God," you're talking about the eternal Spirit that is everywhere present at the same time. My question is, "Are you married to the bridegroom?" The bridegroom's name is the Lord Jesus Christ. God made Him the head of all things that pertaineth to the church. He is the mediator between God and man. So let's go to Jesus! He's Christ of the little book.

We have a close relationship; and to love Jesus you also love God. Christ came as a mediator between us and God, because God is unapproachable. No man can approach Him the way it is. No man has seen God at any time. You can see a light or God can be manifested in a cloud and so on. So as we come to the closing here, let's love Jesus with all our heart. Let's appreciate Christ; and when you say, "God says," that puts it totally impersonal. Think on that. If I come to visit you and you say to me, "Brother Howard, do you know what God said to me today? God told me I better put some new tires on

my car, because these are getting slick. God told me to be sure to check the oil in the car. God told me when the gas register gets down low to put some more gas in it. God told me this and God told me that." How about, "Jesus, I love you." *Jesus, Jesus, He's the one that I adore.* You can see God in Christ. That's the one. God smiles when you see Him in Jesus. So instead of saying, "God said this, God did that," how about what Jesus did. Let's personalize Him. We're not talking anymore about someone that is a fire upon the mountain. I could get that scripture in Hebrews, Chapter 12 where he says, "You have not come to a mountain that burns with fire (that's what Moses went to). You haven't come to a trumpet that sounds louder and louder. You haven't come to such a fearful sight when even Moses himself said, "I feared and quaked," but you've come to Jesus. You've come to a heavenly host of angels. You've come to where the spirits of just men are made perfect. Amen, that's what you've come to. And I love it right here.

Now, continuing just a bit: The big book in Revelation, Chapter 5 says nothing about the little book yet, but in order to take the little book the big book had to be taken too. Don't say, "I'll just tear out of my Bible the part that applies to me." You will go wrong because this is the whole Word of God. It's the plan of God from Genesis to Revelation. It's the story of redemption from Adam all the way to the end of the millennium. It's all right here (in the Big Book). But all is not something that is necessary for you to understand or be able to quote, because God gave you a specific area of the Word. (I hope somebody got what I said.) God did these mighty great things for us. When the bloody Lamb took the book, he opened the seven seals for the little book to be resurrected out of it; then Christ the Mighty Angel brings it to earth. So it was totally necessary for the bloody Lamb to claim all the redemption and He paid for it there at Calvary.

Now listen as we read here. Verse 4, "*And I wept much, because no man was found worthy to open and to read the Book, neither to look thereon.*" Verse 5, "*And one of the elders saith unto me, (Elders, you're not in the bride realm yet. These elders are strictly the Jewish realm.) Weep not: (I'll never forget the meeting over in Zimbabwe where we preached the message Weep Not Little Bride. They were dancing and shouting, about 400 people there just praising God.) Weep not: (And I'm telling you, "Weep not today; we have found the way! I have found the way. I have found the little book. I have found what applies to me. And I have found that God is good. But I have found that as He filters Himself down through the Savior, then finally it is Christ that we're baptized into, into His body, and we become a very part of Him; therefore Christ is an heir of God and we're an heir of Christ.) behold, the Lion of the tribe of Juda (still in the Israeli realm), the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.* That was the Jewish man. The Bible says He was the seed of David according to the flesh. He's the one that came. He's the one that prevailed. And watch what He said, (here's what John saw) Verses 6-7, "*And I beheld, and, lo, in the midst of the throne, and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain (Where did that take place? Where did the slaying of the Lamb take place? Calvary. On Calvary's Cross. When He looked up He said, "It is finished." He gave His life's blood for this great plan of*

salvation; not just for the Gentiles and not just for the Jews but for all nations, kindred, and tongues; all whose names were in the book, He took it and redeemed them), *having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth. And he came and took the book out of the right hand of him that sat upon the throne.*" **Notice: He took the book, it doesn't say He took the little book now; but the little book was in the book He took.** See, He took the whole plan of salvation, but within that plan of salvation there contains just a little part of it that's specifically for a wife, a Gentile bride. He let John see seven eyes and seven horns, which are the seven Spirits of God, which God used in the Old Testament and it shows also the church ages how He broke it up into seven parts using the seven angels as Spiritual messengers to accompany the seven earthly messengers. Verse 8, "*And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.*" Notice you've got elders, four and twenty of them; nothing about the bride whatsoever here, but she's got a part. That's where the Mighty Angel, Christ, brings the little book to her. There are plenty of preachers preaching the different parts of the Word and I'm not here to throw stones at them and I'm trying to believe they're doing what they're supposed to do. The point is if we find our place, there was only *one* that said, "I am the apostle to the Gentiles." There were 12 apostles that came forth from Jesus to preach to the Jews. But there's only one (and he was that 13<sup>th</sup> apostle) that got a virgin introduced to Christ. And there's only one that wrote fourteen books for the wife. So we are dealing with that.

*Finding the little book within the big book;* and when you do that then you can understand all these other things that are going on. This is very important, because it's Christ getting His bride ready to become His wife.

Now the elders are praising Him. That's what I wanted you to get. Verse 9, "*And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: (Now watch why he was worthy) for thou wast slain (that was at Calvary), and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;*" Verse 10, "*And hast made us unto our God kings and priests:..*" Then it goes on to praise.

Now we see the big book open, and the seals open and off. We see Revelation, Chapter 10, and here comes one from heaven totally unknown to the church world. Christ, the Mighty Angel has brought the little book back, and I know we've got it, and I know we're eating it, and I know we are happy, and I know that He has clothed us with His garment and that has taken all the curses off of us for time and eternity. From time to time we hear preachers say, "Do this and you'll get the curses off of you." Some say, "You can go through this ritual or that ritual and the curses will be taken off." Well, I'm not concerned about that. Moses married that Ethiopian woman and that removed all curses from her; so shut up about it! If you think it's safe to talk about it you ask Miriam. Miriam never said another word about it. She was glad the seven days of leprosy and being cast out of the camp was over. That taught her, "Watch what you're saying, Miriam. You might not know what you're talking about."

Do you love Jesus today? God bless you. I appreciate you. I trust that this has meant something to you. Remember, 'The Book' that was sealed with seven seals contained

within it the *little book* that could not be made known until the whole book was opened. This kept the little book hid until the time Christ marries His bride. But this (big book) is the book of redemption all the way from Genesis to the end of Revelation. And one word can't be added to it and one word can't be taken away from it. I thank God there is a part for us. And you are this special generation that this little book has been brought down to. You have been raised up for this purpose, for this day, this hour, this message, and have found the little book within the big book and it taste as sweet as honey. And there is not anything else that you can eat that will satisfy you. So, God bless you. Amen.