



**I WILL NOT SPEAK OF THOSE THINGS  
WHICH GOD HAS NOT WROUGHT  
BY ME**

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June 22, 2008  
Dawsonville, Georgia USA

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We are reading in the Book of Romans, the 15<sup>th</sup> Chapter, and I want to take for a subject, **"I Will Not Speak Of Those Things Which God Has Not Wrought By Me"** I feel that it is important to build within this Message that knowledge, in order to fully understand what God has given for this time period. One of the reasons that this message is important is... we bring it up to date, up to our time period; because there are many "churches," in fact there's hundreds of them that believe in Brother William Branham and that's good, we believe in Brother Branham, too. But the point is - Brother Branham said many, many good things, but in many things God only let him see so far. The reason being was.., that he was an Old Testament type prophet with the spirit of Elijah upon him and he came to forerun the coming of the Lord here at the end time. But most people missed this Spiritual coming of Christ as the Mighty Angel of Revelation Chapter 10, when He came. Just as the Jews missed His coming the first time He came. So my question is, "Have we missed His coming?" Sad to say, most have missed His Spiritual coming and will be totally unprepared for His physical coming.

Many times Brother Branham would say, "The Word doesn't come to anybody but a prophet, and that God never has but one prophet on the scene at a time." Well, that was right for his time period, because God was focusing on a Message and he was allowed of God to make those statements. You see God knew that on down the road He would straighten it all out when His purpose was fulfilled. This He did at the end of 1969 when I was on my first forty day fast. On the 38<sup>th</sup> day of fasting God came into the room in an audible voice (as He did in Eden with Adam) and gave a message and the message was about Brother Branham being an Old Testament type prophet. Soon after that I wrote a book entitled, "An Old Testament Prophet Comes to a New Testament Age." It was written in 1970 and it clearly showed that the ministry of Brother Branham was an Old Testament type ministry and was not like the New Testament ministry that Paul wrote about in Ephesians, Chapter 4:11 describing a ministry consisting of 5 different offices known unto us as the Five-Fold ministry for the perfecting of the Saints. A man of God from the Jeffersonville, Indiana area, whose name was Brother Raymond Jackson, also known simply as Junior Jackson upon reading the book wrote me a wonderful letter acknowledging the correctness of this revelation of Brother Branham's position, and we still have the letter unto this day. Also soon after that Brother Jackson brought his family and came down to Dawsonville, Georgia to be with us for several days and preached here at our church. When we were not in meetings, we had a wonderful time of fellowship, talking and discussing the Word together. I learned from Brother Jackson that God had dealt with him some years earlier, I believe it was 1952

and God had revealed to him a great revelation concerning the spirit of Elijah coming again. While reading in the Book of Luke, Chapter 1:17 he noticed that the angel that quoted Malachi, Chapter 4:5,6 only quoted part of that scripture concerning John as the Elijah for his day. He realized that the 2<sup>nd</sup> part of that scripture had to be fulfilled in this last day. At that time a relative of his visited with him and told him about Brother Branham and his trip to Africa and the great things that God had done through him. Brother Jackson said, "I thought to myself as he was speaking that if these things be so, then this must be that prophet to fulfill the 2<sup>nd</sup> part of Malachi, Chapter 4:5-6. At this time, he and his family began to attend the Branham Tabernacle and found that his thoughts were right concerning Brother Branham. This indeed was true, that Brother Branham's life and ministry fit the scripture one hundred percent. It was all settled what Malachi, Chapter 4:5-6 meant. Brother Jackson told me that when he read my book, "An Old Testament Prophet Comes to a New Testament Age, something clicked within him and he said unto me, "It is time to preach it." He was so amazed because of what God had shown me, it was just a **furtherance** of what God had showed him concerning Brother Branham's position back in 1952. It was very enlightening to him as he marveled at the workings of God. Later, Brother Jackson and his family came again to preach the Word of God and fellowship with us.

Now, Brother Branham said many things that proved this to be true, that his ministry was of an Old Testament type. But sad to say many people don't know that God has moved this revelation of Christ's coming on to another level in the ministry. After God took Brother Branham home, He sent Brother Raymond Jackson and cleared up many of those things that were left unclear. But as with Brother Branham, God only let Brother Jackson see the part of the Word that he was to make known., after that he could only give his opinion on what certain scriptures meant. Brother Jackson said the seventh Seal was not open, the Mighty Angel hadn't come, along with many other things, speaking of them as he saw them in his day, not knowing that later they would become clearer as God gave more understanding to the Bride through this Ministry. Both Brother Branham and Brother Jackson did a wonderful job finishing the task that God ordained for them to do. Now there are people saying concerning the things Brother Jackson wrote and preached, that he got "thus saith the Lord" on it before he wrote anything or had anything written, and that what he said was absolutely perfect and it won't be changed. Well, it won't be changed, but we're going to go on with God as more truth is now available for the Wife of Christ at this time.

Now that the basis of what we want to look at is established, we're going to look at it from the scriptural standpoint just as Paul went forth with a Message from Jesus Christ that was for a specific purpose. As we read this, we're going to see that Peter spoke on certain things and he brought the truth so far, but he did not bring it on as far as Paul did. Peter spoke of the coming of the Lord, but he spoke of the coming of the Lord as He would descend from Heaven to start the Millennium. That's in Acts, Chapter 3. When he was asked about the coming of the Lord, he told how it would be, and it will be that way. But there's a secret between His physical coming and the Rapture. That's

His coming as the Mighty Angel. (Revelation 10:1) We see that Paul's message showed the coming of the Lord by revelation.

Yes, Paul spoke things relating to the Marriage of the Lamb, Christ and the Bride, only Paul brought that revelation. And it had to be that way, because he couldn't rely on anything except what God gave him, what God inspired him with. Seeing we're back to that hour when there's a Marriage taking place, we can see these other things God has done using other men and we honor them and praise God for them. But we've got to see beyond that, in order to see what God is doing now. He's giving a vision beyond that, and our revelation has become as clear as crystal. Praise the Lord! I know that many people are debating, and they'll be debating when we're changed in a moment, in the twinkling of an eye. When the Rapture takes place they'll be debating whether the seventh Seal is opened or not; but the Bride knows. God has seen to it that we get a clear vision in this hour. The Bride's revelation is going to be as clear as crystal. God gives different ministers different jobs for different purposes. Paul's purpose was to get a people out of the Gentiles to be His Bride, to be married to Christ, to introduce the Bride to Christ; and he had to keep his revelation straight. He said, *"I laid the foundation,"* and he incorporated some of the things the prophets said, also some of what the Jewish apostles said, but he did very little quoting. He **did not have to quote** Jesus, because it was Christ in him doing the speaking. The point is.., is there a Message like that today? Let's read some scripture. I dealt with this scripture when I was preaching on the planting of the Tree of Life and how the Gentiles was brought in. I want to read from Romans, Chapter 15:16. Let us pray before reading. *"Heavenly Father, bless this Word, bless our minds, our hearts, our souls, Lord. And may you give us enlightened minds as your Word says, let the mind which is in Christ be in you. O God, I pray you give us that mind, and also you said casting down imaginations. Lord, I pray that you'll help us to cast down all imaginations that are contrary to the things of God. Bless us, anoint us, and bless the hearers of the Word that they may receive that which you are giving. In Jesus name we pray, Amen."*

As Paul begins to tell the Romans his purpose in life and what his ministry was for, Romans, Chapter 15:16 says; *"That I should be the minister of Jesus Christ to the Gentiles."* Now that's important, because in Verse 8 it says.., that Jesus Christ was the minister to the circumcision which were Jews, to confirm the covenant made to the fathers. But here Paul says, *"I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God."* Now, if you want to know what the gospel of God is for the Gentiles, it's not something that's so mysterious that you can't check it out. It is obtainable, it's knowable, and it's something you can understand - *"That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost."* Notice this says.., *"That the offering up of the Gentiles might be acceptable."* Do you want to be acceptable? There is a gospel that as a Gentile you can be acceptable to God, see. A lot of people wonder about this and wonder about that, but God fixed it for us if we want to see it. He took away all our struggles as to where to look, how to look and what to look for. Because we as human beings, regardless of how broad-minded we are to what we look at, to some degree or

another we have tunnel vision. I praise God for my tunnel vision that I can see the Word and the Word only, and that I can see the Word for this time period. That's what the Bride sees. She sees Him. She's got an eye for Him and Him alone. And He is the Word for this day, for this hour. Paul says here that this gospel will make you acceptable to God. The last part of this Verse says, "*Being sanctified by the Holy Ghost.*" The Holy Ghost is what sanctifies us. What is the Holy Ghost? It's Christ in you, the Hope of Glory! Paul was telling the Romans here all of this, because the Romans were strictly Gentiles. He didn't want them to be confused on what to do, what to believe, or where to look; because their very salvation was at stake and he used the word "by this you'll be acceptable to God." That's heavy, but it's what he said. My title is "I Will Not Speak of Those Things Which God Has Not Wrought By Me." Paul was the one who said it, "I'm only speaking of those things which were wrought by me."

Let's go on to Verse 17 of Romans, Chapter 15. "*I have therefore whereof I may glory through Jesus Christ in those things which pertain to God.*" In other words, this is unique unto me, these things that I'm going to be saying, and I can glorify God for it. Now, Verse 18 is where I'm really going to get my text thought. "*For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed.*" Praise God! Do you see? Paul said.., I'm not going to spend a lot of time speaking of these other things, because God has given me a specific thing to do, and that's to cause the Gentiles to believe. And his Message never would fit in at Jerusalem. It never fit. There's a scripture that I want us to read in the Book of Acts. This is very important reading concerning Paul's Message and Paul's conversion after he was struck down by a light, and he began to relate some of the things that happened. Just as soon as he was born again, he wanted to go right to the people he was from. He was a Jew and the church was at Jerusalem, so that would be the natural flow of the stream to go back to Jerusalem. That would have been the natural trend of things because that's where Jesus came, there's where Jesus died, there's where the apostles were. So that was the natural thing to do. Go back to Jerusalem and get his head on straight so he would know what he was doing. So he went up to Jerusalem.

Let's read Acts, Chapter 9:26, "*And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.*" Saul (his name was later changed to Paul) went to have fellowship with the disciples, but he didn't have very good luck doing it. He assayed to join himself. "That's what I want to do," he said, "I want to join myself to the disciples. I want to be part of this thing that's going on. Because there's a ministry there, there's an apostle named Peter and things are going good, so there's where I want to go and join in and get my start." Verse 26 says, "That they were all afraid of him and believed not that he was a disciple." They were afraid to associate with him. They said, "I heard the one that persecuted us got converted, but I tell you I'm a little afraid of it." Watch Verses 27 and 28., "*But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that He had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. And he was with them coming in and going out at Jerusalem.*" Notice this "**at Jerusalem.**" Hold that thought, because something is going to happen.

Verses 29 and 30 says, *“And he spake boldly in the name of the Lord Jesus, and disputed against the Grecians: but they went about to slay him. Which when the brethren knew, they brought him down to Caesarea, and sent him forth to Tarsus.”* They got him away from Jerusalem. Watch here - As soon as they got rid of him, what happened? Verse 31 says, *“Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.”* Watch.., these were strictly Jewish churches. When did this happen? When did they have peace? Not until they got rid of Paul. They had to get rid of Paul, get him away from Jerusalem. Now, it says these Jewish churches grew in the comfort of the Holy Ghost and multiplied. Yes, these were Jewish churches and God was with them one hundred percent. God through Christ was there at Jerusalem blessing the Jews and taking out of the people there a group of the Jews to rule and reign with Him in the Millennium in and around Jerusalem within the Jewish nation. But God knowing more about it than they did knew what to do; the Jewish apostles said, *“Paul’s going to get himself killed, let’s get him out of here.”* The point is - here was Paul going to Jerusalem and he started preaching; not only here, not only at this particular place, but everywhere he went he preached Christ to the Jews. The 13<sup>th</sup> Chapter of Acts shows how he went to the synagogues preaching to the Jews and they became so angry with him they were about to kill him. In fact, in one place they stoned him (not the church, but the Jewish people) and left him for dead. Then he shook the dust off his feet. In Acts, Chapter 13:51 it says; *“But they Paul and Barnabas shook off the dust of their feet against them, and came unto Iconium.”* It also says, *“That seeing you have put the Word from you,”* listen to what he told them in Verse 47.., *“I go unto the Gentiles for thus has God ordained me saying I have set thee to be a light to the Gentiles that thou shouldst be for salvation to them.., delivering them from the power of satan to the power of God.”* (Acts 26:17-18) But everywhere Paul went to preach to the Jews he had to shake the dust off his feet; he had to get away from them. And here in Jerusalem, in Judea, and around there, the Jewish church had no peace at all till they got rid of Paul. They sent him away to Caesarea. I want to read Acts, Chapter 9:21 again, **“Then had the churches rest throughout all Judea and Galilee...”** just as soon as they got rid of Paul. Why? Because God didn’t want him there. God was working out His plan and He said, *“It’s not going to work till you get rid of Paul, because I’ve got him for another purpose. Paul’s purpose is not to be here in Jerusalem. Paul’s purpose is to go to the Gentiles. That’s what I told him when I struck him down on the way to Damascus.”* But Paul hadn’t developed into the ministry. He hadn’t developed in the things of the Lord, so he went right straight to Jerusalem. God began to let things go bad, not only for him, but for the Jewish churches. But just as soon as they got rid of him, they had peace, they had rest. Then it says.., *“They were edified, walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied.”* So they got rid of Paul. They said, *“Paul, your place is not at Jerusalem.”* They got rid of him. They didn’t kick him out. They loved Paul to a point. I’m sure they didn’t understand, because since he had come to town there was sure a lot of trouble going on. The church is not working out good, because there was upheaval. Why? Because he was telling them that Christ had sent him and told him that he would be a light to the

Gentiles. The Jewish apostles had said the gospel should go only to the lost sheep of the house of Israel. It was this way until Christ spoke to Peter and told him, "Go to the house of Cornelius," which was a Gentile and even then when he got back to Jerusalem the other apostles scolded him. Even in the 11<sup>th</sup> Chapter of Acts, Verse 19 it says, "The apostles went everywhere preaching the gospel to none but the Jews only, and this was after they got rid of Paul; they still weren't going to preach to anybody but the Jews. That's why they had peace, because they were preaching the message to their own kind. You've got to be where God wants you for a message to set your soul on fire. There's something about it that just feels right. So if you're a part of it; it feels right on your soul. That wasn't the kind of situation it was in Jerusalem. When Paul would mention the Gentiles the Jewish churches got troubled. They lost that comfort and that peace. They probably said something like, "Peter, what's going on here? This fellow that has come into town, he's talking about Gentiles. Didn't the Lord tell you; didn't the Lord tell each one in Matthew, Chapter 10 not to go to the Samaritans, not to go to the Gentiles, but go to the lost sheep of the house of Israel? And here's something being injected into the church that's got us troubled and got us all tore up." Then they sent Paul away and the churches had peace, they had rest, they were "edified, walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied." Yes, they were perfectly in the will of God now - one hundred percent. That Jewish Church was in the will of God. It was as though Christ said, "Paul, you leave them alone, don't touch them." This is according to the vision that Christ had given him.

If you'll follow Paul's trail, the line of truth, the gospel, he went over into Corinth and Ephesus. He went into Ephesus and started preaching the Word, basically to the Jews. On the Sabbath day, as the custom was, he went into the synagogues, and every time he did this he got in trouble. In Ephesus, he separates the people out (I preached a message some time back entitled - *"The Separated Disciples Gets the Word,"*) because he couldn't preach in the synagogues. He had to rent a building. This is the 19<sup>th</sup> Chapter of the Book of Acts. He rented a building, an old school building of one Tyrannus and taught them for a year and a half. Why didn't he go in the synagogues? Why didn't he do like the rest of the Jews? Why didn't he do like Peter and the other Jewish apostles and go up to the temple at the hour of prayer and tell them all about it? No, because when Paul's testimony got involved, that would throw the whole thing off balance a little bit, because he would include the gospel going to the Gentiles. He was to be a light to the Gentiles. That threw it off, and Peter might have said, "I don't know a thing about it." "Peter, you mean that Paul is preaching something you don't know about?" Well, the Lord appeared to him, no doubt, and the Lord blessed him, but let's try to control him while he's around the Jewish people.

Going on to the 15<sup>th</sup> Chapter of Acts, Paul was preaching the Word and saying that the Gentiles didn't have to be circumcised, that they didn't have to keep the law, and that the things Moses brought, a lot of them weren't something that you had to do to be saved. But those Jews at Jerusalem heard about it. The Bible says that Brethren came from Judaea, which was in the Jerusalem area, and they began to go right into the congregation where Paul had been preaching to the Gentiles. They began to preach to

those Saints. Paul probably said, "Here's some Brethren from the Jerusalem area and we certainly want to honor them and give them a place to speak to us. The first thing they did was begin to preach that except you be circumcised and keep the Law of Moses you can't be saved. That caused a fire storm. The whole Gentile church was in chaos. They talked about it and reasoned about it for several days. Then Paul said, "Let's go up to Jerusalem and we'll see about this thing." Once they got there, the Bible says that after much disputing for many days they came to a certain conclusion. That certain conclusion was that the Gentiles didn't have to be circumcised. You couldn't mix what Peter preached with what Paul was preaching without causing some upheaval. If you tried to take what the Jews were preaching and tie it into what Paul was preaching, somehow it just didn't mix real good. So that's why Paul said he was **"only speaking of those things the Lord has wrought by me,"** because **this is a message from the Heavenly Father!** This will form Christ in you. It's Christ in you, the Hope of Glory. Praise God! He told the people there in Romans, Chapter 15., *"I am the minister of Jesus Christ for you Gentiles."* And then he said, *"I am the - "singular" - apostle to the Gentiles, I magnify my office."* (Romans, Chapter 11:13)

If you tried putting this in one of those Jewish congregations there, it would cause disturbances. Now some of the things we're ministering on today, if you take it into a lot of these churches it has the same effect as Paul preaching to the Jews. The people claiming to believe Brother Branham will quote from one of his books and then quote from another book and say that if you don't quote, then you don't believe the prophet. "Well out you go - if you get in." It's getting so they won't let you in if you don't quote the prophet. Then you go to people that followed Brother Jackson. If you let them know and can show them by the Word that seven men are not coming, that the seven men have already come and gone; and if you say the thunders have already sounded - out you go again. It is the same thing today with this Message now. That's because God ordained Brother Jackson to clear up the 2<sup>nd</sup> part of the 5<sup>th</sup> Seal while Christ was dealing with another part of the Word using this Ministry. This is similar to what He did in Peter's day. And even while Peter was doing his part, Christ was dealing with Paul concerning the Gentile Bride; and it is the same with this Message today. We have to build on Paul's Message, and not statements that have been made into doctrines such as., "The Word doesn't come to anybody but a prophet," and "Seven men are **yet to come** to be thunders," which will not fit on Paul's foundation. We're in the last move of God where you go directly straight to the Word rather than Church Age teaching that has had its day.

Christ has a Wife in this hour that has made Herself ready. When they sent Paul away, then had the Jewish churches rest, then they grew, then they multiplied in the fear of the Lord. That's the way God ordained it. He was taking out of the Jews a people to rule and reign with Him in the Millennium. But Paul's Message was to take it over the hill to the Gentiles. Push back the frontier; go to where nobody has ever been. Go to the Gentiles. Praise God!

Let's go back to Romans, Chapter 15. I want to get my text verse again, Verse 18, *"For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the*

*Gentiles obedient, by word and deed.*" If we follow Paul's journey up to Jerusalem where they were disputing for many days, we hear them telling Paul, "Get out of here, go on. "We'll give you this much, those Gentiles don't have to be circumcised. They don't have to keep the law." But notice, Peter didn't say one time that they, the Jews, didn't have to. Because that was their custom of life and it's still happening today in Israel, see. Here's where people get off course.

So you see why Paul had to buck a lot of these things? They kept the Sabbath and they still keep it today. But when it came to the Gentiles, Paul brought the Saints together on the first day of the week, which we now call Sunday in honor of the resurrection. This the Jews could not accept. So Paul left Jerusalem for the Jews. Paul's Message was something that was beyond what Peter was preaching, as it relates to the Gentiles. It's not that Paul's Message was greater in one sense, but it was the people that he was ordained to preach to and that made the difference. If you talk against Peter, you're going to displease the Lord. Because Peter was that great apostle that stood up on the day of Pentecost and said, "Repent, and be baptized every one of you in the name of Jesus Christ." (Acts 2:38) When the gospel came over to the Gentiles, it was the same with water baptism.

In Galatians, Chapter 2; Paul went up by revelation to Jerusalem with Barnabas. They were having a big conference. All the dignitaries of the Jewish church were there telling what they knew and what God had done by them. Then here came Paul. He sat down and listened for awhile. How do I know he listened for awhile? Because when Paul wrote about the meeting he said, "They added nothing to me, but contrariwise..." If he hadn't sit there and listened to see what they were talking about and what they were doing, he couldn't have said, "They added nothing to me, but contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter." Reading on in this Chapter it says, "They (the Jewish apostles) gave to me and Barnabas the right hand of fellowship" and said, "You go to the heathen." Now, don't tell me Paul preached the same thing that Peter preached; as Paul preached to the Gentiles and Peter to the Jews. The saving power of the gospel of Jesus Christ is the same whether it was to the Jews or to the Gentiles. But God said He would take out of the Gentiles a people for His namesake. The word Paul used is Gentiles, that's the Wife of Christ, not Jews; the Jews are the Brethren of our Lord and Savior Jesus Christ. There's a difference between the Wife and the Brethren. The Brethren, the Jews are part of God's family. They'll rule in and around Jerusalem. Jerusalem will be the capital of the world in the Millennium. But Christ takes a Gentile Bride just like Joseph did down in Egypt. It was a secret marriage taking place. The Brethren didn't know a thing in the world about what was going on down in Egypt. This same thing is taking place with this Ministry. **There's certain things that's been going on in this day and hour that nobody knew anything about till they came up and found Joseph had gotten married.** Then the Brethren came after the Marriage had taken place, which also is a type of the Jews coming back to Christ after the catching away of the Wife of Christ. Yes, God sent Joseph down in Egypt to preserve life and while there he took a Gentile bride. It was a great time of a secret marriage as far as

they were concerned. They didn't know if Joseph was dead or alive. Someone came by here recently and said, "Ben, I thought you were dead." I said, "Do I look that way?" They didn't know if Joseph was dead or not. While they thought he was dead, he was getting himself a Gentile Wife. **While they thought that Jeffersonville, Indiana was the only place there was anything going on, Christ was getting Himself a Gentile Wife.** Paul said that he wasn't going to say a whole lot about these other things. What God's done through Brother Branham, what God's done through Brother Jackson is great and is good and is wonderful, but let's take this Word that's now coming forth and enjoy this perfection.

Remember when the Jews sent Paul down into Caesarea; then had their churches rest round about Jerusalem and Judea. They grew and multiplied and were in heavenly places. They got rid of the agitator. It wasn't so much that Paul meant to agitate them, but it was just that his Message said that God was going to include the Gentiles and that God had ordained him to be the apostle to them. They couldn't find how that fit. Well, God knew how it fit. A lot of people don't know where the seventh Seal fits, but it was opened when the other six Seals were opened. And since that time, we have been receiving the revelation of it, as the opening of the seventh Seal made it possible for the Little Book to be opened and brought down to us at this time. So you see, those that do not accept the fact that the seventh Seal is open cannot see that the Little Book is brought down to us; thus making it impossible to have faith for taking it.

Now, the Little Book is given to the Bride. That's what this is about. God raised up a specific man to lay the foundation for the Gentiles, nobody else could do it. Some says, "Why do you make a big fuss about Paul?" I'm not, God did. "Why do you talk about Paul?" Well, Christ was manifested in Paul. He incarnated Himself in Paul to the extent that Paul said, "In my body I suffer and make up the things that are lacking in the sufferings of Christ. (Colossians 1:24) He's ordained me to be this minister to carry this Word." He said, "I stand here in the place of Christ." (2<sup>nd</sup> Corinthians 5:20) This was because Jesus could not go to the Gentiles, because of the covenant with the nation of Israel. In Romans, Chapter 15:8., Jesus was the minister to the circumcision confirming the covenant made unto the fathers, which were Jews. But Paul said, "I am the minister of Jesus Christ to you Gentiles." So believing "**this gospel**" is the same as what Paul referred as the offering up of the Gentiles that will cause one to be acceptable unto God.

There's one other thing I want to inject in here. I want you to notice that Peter is strangely missing from Jesus to Paul in this 15<sup>th</sup> Chapter of Romans. Over in Galatians Chapter 2, he's not. This is keeping with the thought that Paul didn't want to speak here in Romans, the 15<sup>th</sup> Chapter **about things that didn't pertain to the Message that Christ gave him**, as he wanted to be sure we got the Message that he was sent with to get a virgin out of the Gentiles to become the Wife of Christ. Now that's what this Message is about. When Paul went to the conference there in Jerusalem it wasn't too long until they told Paul, "You" go and preach the gospel to the heathen." And here in this present day, it's as though this Message that I am preaching comes straight from Brother Branham right to this. But there's a secret in there in that God had another

ministry come and reveal about the Brethren, Israel - showing many different things, amongst them is the happening of the 2<sup>nd</sup> part of the fifth seal, and what the 144,000 are for, the trumpets and vials, the city New Jerusalem. I am speaking about Brother Raymond Jackson's ministry. God is moving again through this Message that I'm preaching and it is right straight with the Word of God and it's, "Thus saith the Lord!" This is only for the Bride, to marry Her to the Lamb. And that is what has happened and is happening. Praise God!

Let me read on, Notice that Paul was the minister of Jesus Christ to the Gentiles. Then he says, "I will not dare to speak of those things..." Now, why don't I get up and quote Brother Jackson? Some ministers want to prove that Brother Jackson has previously said it, or that it's in "The Contender" before they preach it. They'll try to back up what they're saying by what Brother Jackson said. Other groups will say that they can back up what they're saying by reading what Brother Branham said. Paul said that I'm not going to dare involve myself to the point that everything I say I have to prove it by what Brother Jackson said or Brother Branham said. Come on now! I would not dare to speak of those things which God has not wrought by me. Please don't take what I'm saying to mean it's wrong to quote a man of God, and especially those that God has used to restore the true knowledge of His Word, but we can't live only on things that God did in His process of bringing the Bride to this place where there's a Marriage taking place.

So when it came into the Gentile realm, Paul spoke of these things in a similar manner getting the Bride espoused (engaged) to Christ.; as you've heard me minister on here at the end time completing the coming of Christ and the Marriage of His Wife. As you can see, this Message came in 3 main stages; the Shout, the Voice of the Archangel, and with the Trump of God which is taking place now through this Ministry.

Now Paul did not reach back to Matthew, Mark, Luke, and John saying., "Jesus said, Jesus said." What if Paul had quoted Jesus? Then Paul would have said, "You Gentiles are dogs and this bread, the Word, is not for you dogs." If he quoted Jesus he would have said, "This Message is not for you Gentiles." You know what? Then Paul's Message would be of absolutely no value. It would be counter-productive to what God raised him up to be. Paul preached to the Gentiles as Christ "in him" inspired him. He preached that there was a Body to be baptized into. Paul taught that there were nine Spiritual gifts and nine fruits of the Spirit. Also, that there were only five ministering offices for the church. And they are apostles, prophets, evangelists, pastors, and teachers. That's the Leadership of the church, not bishops, elders, and deacons. These **appointed** positions was something given to the fallen Gentile Church to be used in the absence of Christ while He served in Heaven as High Priest during the Seven Church Ages. But before He took Paul home, he told us about the Ministry that Christ would use to bring the Bride to full maturity and rapture, and that is recorded in Ephesians, Chapter 4:11-16. (Please read our book on "Bishops, Elders, Deacons, and the Five Fold Ministry for further enlightenment.) How about the twelve apostles? They had their place; but we are talking about Paul's Message to the Bride of Christ that was to the Gentiles, and not to the Brethren which were Jews.

**The Brethren** (the Gentile circumcision of this hour that have uncircumcised hearts) came down to Egypt to buy corn. They heard there was corn down there somewhere., there's a website called the [SoundOfLiberty.org](http://SoundOfLiberty.org) in Dawsonville, Georgia, and there's some corn they say. It's the old corn of the land. They heard there was corn there and Joseph had now taken himself a Wife. Now the Brethren the Jews can never become the Wife. This is not excluding any individual whether Jew or Gentile that God has ordained to come forth and be in the Bride. But as a whole, as a group, the Jews are not the Bride. They are the Brethren.

Romans, Chapter 15:19-22 says, *"Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ. Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation."* **But as it is written, to whom he was not spoken of, they shall see: and they that have not heard shall understand.** That's the Wife of Christ as She is married to Him by this Message. *For which cause also I have been much hindered from coming to you."* - (The devil is hitting him from every side.) In other words they shut their doors to this wonderful marrying Message.

In God's plan today there are certain things we say when it comes to - **this Marriage; that when it comes to the Gentiles being married to Christ, when it comes to Revelation Chapter 10, "I will not dare speak of those things," or "I will only speak what God has revealed to me."** God bless you. This message can go on and on, but I wanted to draw a parallel for our day. Because if I put something in that day and told you what Paul did, or what Peter did, or what somebody else did back there, what would it profit you? You've got to see this "is" (present tense) Word in this day, in this hour. You may think I've given you a lot to think on. Well, the Bible says to "think on these things." Let the mind which is in Christ, be in you, and you'll say "Amen" to all of this. God bless you. Let us pray. "Heavenly Father, we just thank you, Lord, today for the opportunity you've given us to gather together in your name. And, Lord, we just praise you and bless your name. And ask you to give understanding to each one of us. In Jesus name. Amen.