




REACHING FORTH YOUR HAND
AND TAKING
THE
LITTLE BOOK 

B e n H o w a r d

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**Ben Howard
Sound Of Liberty
7286 Hwy 53W
Dawsonville, Georgia 30534 (USA)**

**Website Address: www.SoundOfLiberty.org
Email Address: TwoAnd@soundofliberty.org**

**'REACHING FORTH YOUR HAND
AND TAKING THE LITTLE BOOK'**

October 25, 2009
Glen Daniel, West Virginia USA

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and about the time you realize the Voice of Authorization
has spoken and said, "Go get the little book,"
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I want to speak on the subject, *Reaching Forth Your Hand and Taking the Little Book*. So let's pray before reading the Word.

Heavenly Father, we thank you for this another privilege to open the Bible and read from your Word. As we are reading this morning about this great plan of redemption all the way from Genesis through the Book of Revelation, Lord you have been gracious to us in that you let us see your plan, and then the little book which is for the Gentile bride specifically. Lord, we just thank you for giving us this knowledge. As we continue in the Word I pray you anoint our minds, anoint our lips of clay that we may speak words that would be of an edifying nature to your children here at the end time. We will be careful to praise you in Jesus name. Amen.

I want to go to the Book of Genesis to begin with. That is the seed Book; everything began in the Book of Genesis. I want to show you how Adam and Eve were there and in the presence of the tree of life, they could not die living in the presence of God until after they sinned. (Now here I'm speaking not just of soul or spirit, but I'm speaking of body, flesh and blood) as long as God's presence was there upon them. But when they sinned, God had to remove the tree of life or the anointing of God lest they eat and live forever in a fallen state. So the tree of life was taken away, hid away, and through the different times and different ages God let it come into view through different anointed men to bring certain portions of the Word of God for their time period. We see after the Old Testament period the tree of life came back again through the Lord Jesus Christ, and the tree of life was here in the beginning of the church in a limited way, until the saints fell from grace. Then after the early church had fallen from their first love, the tree of life was picked up and reserved in heaven through the seven church ages, although the life of Christ was seen in a mighty way in the days of Paul; before the church fell away. But as the church fell away, we hear Paul saying, "There are men among you right now and as soon as I'm gone they're going to rise up and draw disciples after themselves." In another place he said, "There are those that are even preaching the resurrection has already past and has overthrown the faith of some."

I want to put a special note in here as we begin to speak of the tree of life and the little book: As we speak of the church ages and the time just before the rapture, the *little book* that was hid within the big book that was unsealed by the Lamb (Revelation, Chapters 5 & 6) is released and brought to earth. This little book is for the wife of Christ only. Hereafter we refer to the tree of life and the little book as the self-same thing.

See, God knew the early church would not go into the rapture even though Paul in his prophetic writing said, "We which are alive and remain will be changed, after the dead are raised and together we will be caught up to meet the Lord in the air." This is what we refer to as the rapture. I'm so glad that the early church didn't take the rapture. I'm very happy for that, because had the early church taken the rapture you and I wouldn't

be here partaking of this rapture message; it would have long taken place nearly two thousand years ago. But God delayed it for He knew exactly what He was doing. He took the tree of life away lest they reached forth their hand to take it and live forever in a fallen state. But in this last day He brings it back and tells us to reach and get it; because Christ has taken the curse off of us, His wife, and gave us His own righteousness. And by giving us the gift of righteousness He has made us as righteous as He is righteous. And that has nothing to do with works. It's a gift that Christ gives to us, and because He gave us that gift we're going to be so much in love with Him that we're going to do our best to please Him.

So, as we reach forth and take the little book in this hour, it is the commandment that God has given; given from the hand of Almighty on down through the Lord Jesus Christ. The Almighty God tells John, a type of Christ's wife, "Go get the little book." We're authorized, we know it's time. God says, "You go to the Mighty Angel and take the little book." And John went up to the Mighty Angel and said, "Give me the little book." And in return the Mighty Angel which is Christ said, "Take it and eat it up." Prior to this time, it was forbidden to take possession of the tree of life, because they had fallen.

The tree of life and the tree of knowledge of good and evil was set in the garden of Eden, and God spoke of the tree of knowledge that they should not partake of it in that form and in that way. Had they waited, God would have given them further instruction concerning this knowledge by revealing the tree of life unto them of how to bring forth children with eternal Life. Notice, not one time did He ever give any commandment whatsoever relating to the tree of life, because that was to follow once they had been tried. God always gives us trials. He gives the true Word and then He allows another voice. But if you're His you know what is right. You're able to discern right from wrong. So, God put another voice in the garden. God gave Adam and Eve the commandment not to eat of the tree of knowledge in this form. But there was another voice that came to Eve and said, "Eve, go ahead and eat of the tree of knowledge." She said, "We may eat of all the trees, but of the tree of knowledge God said we shall not eat or touch it lest we die." And the other voice said, "You won't really die. You'll just be wise and you will know what is good and what is evil. You'll be like God. But God didn't want them to have that knowledge yet, that was for a later date as the law of reproduction began to work in Eve. But the serpent said, "Go ahead and eat it." So Eve yielded and ate of the tree of knowledge and also gave to Adam. But the tree of life was sitting there. And I'm sure we have in our thoughts, "Why wasn't something said about the tree of life, what to do with it." Well, that was to come later. God wanted to give a trial (test) first whether they would obey His Word or not.

Now in Chapter 13 of the Book of Matthew, He said, "Unto him that has, it shall be given, but unto him that has (not a desire to go on with God) it shall be taken away even that which he has." So there's rules set on the ones God gives revelation to. Those that have a desire, to them it shall be given. He will come right in the midst and He will speak and He will open His Word up. Then on the other hand some have not a desire, and it will be taken away even that which they had; and we've seen that take place,

haven't we? People just lose their desire for it. When it comes to this truth they just lose that burning desire. Somehow they failed to move with God into the thing that God is doing. But the predestinated have followed the Word, and that Word says, "Exercise your senses that you may be able to discern good and evil." See, that's what we're to do now in this hour and we'll keep receiving more and more of the Word of God. We've come to the point (it's on one of the earlier tape messages entitled *(Passing the Point Where Deception is No Longer Possible)* that deception is not a problem, because we know we're not going to be deceived. We have united with Him, we've gone into the tent with Him, we've become bone of His bone and flesh of His flesh, and we've come to the place where we are operating with the mind of Christ. Christ and His wife are operating with one mind, and that is His mind.

Now I want to read here in Genesis, Chapter 3, starting with Verse 22. "*And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:*" Please notice here, that God has not told them to do anything concerning the tree of life yet; but it was there in the garden. I want to show you the lifting, the taking away of the tree of life; so they wouldn't have access to it in a fallen state. Now when God spoke here 'live forever,' He is not speaking here of the soul as it would apply for that day. He's not speaking of the soul only; but of the physical being also. We become bone of His bone, and flesh of His flesh, and that's not speaking of spirit only, but of our flesh also. There are a people that are going to be translated, and have a body like unto the physical Christ as this tree of life, the book of life, or the little book is set back among us and we begin to eat of it. Then we will come to the place where we can say, "Oh, death, where is your sting?" And those that have gone on can say, "Oh, grave, where is your victory?" Because there's a people that Paul spoke about, and he included himself; he said, "We which are alive and remain till these things take place are not going to hinder those that are gone on; they're going to rise. We're going to be changed in a moment in the twinkling of an eye. We're going to be given a body like unto His." Yes, we're going to be translated physically. Paul was not talking about a spiritual translation here.

Paul spoke of it in the Book of Hebrews saying, "That by faith Enoch was translated that he should not see death." Now he wasn't speaking of death of the spirit or death of the soul; it was our physical being he was speaking of. This is one of the things that Christ is bringing to the final knowledge for the bride of Jesus Christ in this hour; not only is there salvation for the soul, but also complete redemption for the body where the body will not die! The Word of God tells us that there will be a people that will be living and when they pass a certain line, (and only God knows where that line is at) when they cross over that line those that are alive at that time can look death in the face and laugh at it. When death comes knocking at your door, or the hideous creature comes up and says, "I've come to get you," you can say to him, "Get lost," because that hideous creature cannot touch you once you pass the place in the program of God where salvation is not only for your soul but also for your body. That's why God has given divine healing from time to time to be a witness that this plan of salvation not

only includes something for the soul, not only does it save the soul, but it includes something for these mortal bodies.

It was typified with Abraham and Sarah. Abraham was an old man, the Bible says he was good as dead; and Sarah, it ceased to be with her as with women. But God said, "You're going to have a child." They waited and they waited and the years rolled by; then He came back again and said, "About this time next season." He brought a specific time so they knew when it was going to be. "About this time next season Sarah will become pregnant and she will bring forth that child." And remember, she was as good as dead and Abraham was as good as dead. God changed their bodies so this could happen and Isaac was born. And then after Sarah went on to be with the Lord, some forty years later Abraham married again and had six more sons by another woman. Remember he was good as dead before Isaac was ever conceived. People laughed at him because he said, "We're going to have a child." But God confirmed His Word and fulfilled it to Abraham. Think about this, 40 years later when Isaac married, Abraham also took a wife and to him was born six sons. What a translation! We read also where God translated Enoch and Elijah. Enoch walked with God and was translated, and Elijah was caught up in a whirlwind the Bible says.

This thing that we've begun to deal with, that we've got plugged into, it's eternal; it's not something that's going to be gone next year. There came a time, a place, a line, a marker (don't miss this statement)...there was a marker. See, Abraham knew that God promised him and Sarah a child, and he knew they were too old; so he knew it was going to take a miracle. So he had to really strain his faith to keep his courage to believe that this is going to be like God said. But then one day God came to him in flesh and said, "About this time next season that's when it's going to be." That settled it!

Now about the time you see the Mighty Angel come down from heaven and bring the little book, and about the time you realize the Voice of Authorization has spoken and said, "Go get the little book," then you're entering into that time period where you can begin to eat that tree of life, it not only will give life to your soul, but also to the body and we no longer have to strain our faith to believe it.

Here we see two things about Christ in the New Testament that's outstanding: He came in the form of the Holy Ghost, and people received the baptism of the Holy Ghost on the day of Pentecost. We've followed that throughout time, throughout the church ages, especially in this age, in 1906 when the Holy Ghost came back in a similar manner as on the day of Pentecost where they began to speak with tongues and have the gifts restored back like it was in the beginning. So concerning the Holy Ghost, He's already here, and that's for the salvation of the soul. Everything for the soul is taken care of under the baptism of the Holy Ghost. You're sealed with the Holy Spirit of promise until the day of redemption. All of that has been taken care of. The salvation of the soul is only part of the plan of salvation (redemption). But here we are dealing with the next stage of redemption.

Let us read prayerfully as we deal with another phase (or stage) of the great plan of salvation which is the redemption of this physical body or salvation of the body. Christ comes down to earth in a different form. He comes in the form of the Mighty Angel.

And as He comes in the form of the Mighty Angel, He brings the little book and says, "Eat and live forever!" Notice, it was hidden, taken away lest they eat and live forever in their sinful state. But here Christ has given us His own righteousness; that makes us as righteous as He is righteous where there's not one sin against us. Now we understand why when we were only living under the baptism of the Holy Ghost (before we were baptized into the body of Christ) we preached, "Let the Lord wash you by the washing of the water of the Word. Let him take all the spots and wrinkles out of your garment." It was said, "You do that by praying, by fasting, by giving, and by tithing and many different things." But that part comes to a close as a means of obtaining righteousness, now that He has brought us the garment that has never been soiled. We now do these things not to get righteous, but because He has given us His own righteousness. Now what we do, we do it because we love Him and not to earn righteousness. There's where the real jewels come in. There's a garment that has never been soiled. Revelation 19:7-8, fine linen, clean and white, which is the righteousness of saints.

When Rebecca was on the camel train traveling to Isaac she was dressed in her traveling clothes, she had on her walking boots we would say. She took on a lot of dust (ideas and opinions of men) and different things through the journey. But by the time Isaac got through talking with the servant, she had dressed up to meet him; and had put on the wedding garment that had never been soiled. The scripture doesn't give all the details about it; but it says when Rebecca lighted off the camel, Abraham's servant went to Isaac and told him all these things; he had '**a time**' of conversation letting him know how God had led him. (Genesis 24:66) Remember the story of how Rebecca watered the camels? The servant told Isaac about that and all the other things that had taken place. And by the time Isaac went into the tent with Rebecca she had gotten all dressed up and had on a garment (not the traveling garment); she had on a garment that wasn't stained, she had on the best that money could buy for that day, because Abraham had waxed very rich (the Bible says). I'm sure they provided her with *fine linen, clean and white*, the best that money could buy. So she went into the tent and became one with Isaac. (Genesis 24:67)

So we see two different garments. Under the baptism of the Holy Ghost we washed our garments, we made them white, we tried to do this and we tried to do that, but we always felt somehow that we weren't quite good enough. No matter how good we were we would feel like maybe I made a mistake here, maybe I'm not measuring up.' Many times you've gone into churches and you've heard the preacher preach, and you might have went there feeling pretty good like you were all right, but by the time the preacher finished preaching you felt like you were probably backslid or worse. But with this garment He gives only to His wife (a garment of fine linen, clean and white, the Bible says, it's the righteousness of saints) it has never had a stain on it, because it is Christ's own righteousness. The Bible says He was without sin, neither was guile found in His mouth; there's your perfect garment, His righteousness. So there's nothing to hold back the translation of the body. There would be if you were thinking like this, "Well, I did a little something last week I think might have not been good;" or "My life

hasn't been something you would want to write a story about. I haven't always done everything just like I ought to do it." Every one of those statements is faith killers. See, doubt and faith cannot exist in the same place. Faith kills doubt. Doubt kills faith. So in order to have perfect faith you've got to have something perfect to rest that faith upon.

Going on now, God said, "I've got to take this tree of life away lest they eat in their fallen state and live forever." Otherwise, there would be a group of people on earth with eternal life but would break the laws of God and feel like, "What does it matter, we've got eternal life anyway. We have glorified bodies and will never die." But He said, "No, I'm not going to let you have it that way." In the days of Paul some would preach a revelation just a little bit different from what Paul preached; some would say, "The resurrection is already past. Remember when Jesus rose from the dead all the saints rose with Him and they went into glory?" So some took statements like that, "Paul talked about a resurrection, but I think it has already passed." The Bible says, "Some preach the resurrection has already passed and have overthrown the faith of some." But there was a *voice*, there was a *message*, there was a *line of truth*. There was Christ working through the apostolic office that He set in there for the Gentile bride. But they wanted to deviate from what Paul said and get their own personal revelation. But your personal revelation, I promise you, will never deviate from the apostolic message of this final phase of redemption. It will always stay right with it and never pull off to the side, because many times if there's a side thought going it will begin to gain momentum. And if somebody has a little gripe against the apostolic message then they'll hook onto that and take sides with the error and corrupt the fellowship.

...It has to be perfectly united together; the same mind and the same judgment. He said, "I'm going to give them all they need in order to do that and see what they do with it." He set an apostolic message in here that was strong, that was powerful, that took the Word of God and made it live. There was Timothy, and Titus, and Apollos and others. Paul told Timothy there in 2 Timothy, "Those things you've heard me say, you teach other men that they will say the same thing," because we all have to have the same judgment and the same mind and there can't be one deviating this way and one deviating that way. The mind of Christ is not divided. A double minded man is unstable in all his ways. Christ has to have His wife thinking His thoughts. That was one of the messages preached in Kalomo, Zambia, *The Wife is thinking with the Mind of Jesus Christ*. Are you doing it today? Are you thinking with the mind of Jesus Christ? You might say, "Brother Howard, how can I get hooked into the thoughts of Jesus Christ, to know what Jesus Christ's thoughts are?" Well, as you sit here today He sounds a trumpet, He brings a Word, He put a thought out there, and He put His mind out here and let it be a guideline. He said there in the Book of Romans, Chapter 10; "Has not the gospel gone forth?" He said, "The line has gone all over the world," the line of truth; and His bride will come to that one line of truth. And when you get the mind of Christ you welcome Christ telling you (confirming) through the ministry what you need. Because that's what you've got on your mind anyway; those are the thoughts you've already been thinking. See, you were with Him before the foundation of the

world. He programmed all of this within you before He made the world. The only thing He does in this last day is bring forth (bring to your remembrance) what He programmed in you. You'll be like that little eagle in the chicken yard; you'll hear a Voice and for the first time in your life you hear a Voice that sounds right! And it will set your heart on fire.

Now moving on to the tree of life and by what we'll now read, we see that God took His presence away. That's why the Word says, "God drove man out from the garden of Eden." They didn't go anywhere geographically speaking, but God just took His presence away and that separated them from the garden environment. As long as they lived in His presence they would live forever. The land area of Eden today is in the exact same place it was when Adam and Eve were here. There's the Euphrates River and other rivers...Now the flood came and changed some of the flow of the rivers, but there's still that Euphrates that flows from there as spoken of in Genesis. The Euphrates flows right down by Baghdad. That's going to be part of the natural land area.

Now let me read the rest of this here; notice He said He had to move the tree of life lest they put forth their hand and eat and live forever. Verses 23-24, "*Therefore the Lord God sent him (talking about man) forth from the garden of Eden, to till the ground from whence he was taken. So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and flaming sword which turned every way, (now watch this) to keep the way of the tree of life.*" Man didn't go anywhere; it was Eden that went somewhere. God picked up His Spirit. Revelation, Chapters 21 and 22, shows Him coming back to that exact spot. That's the city New Jerusalem. What it is, it's not actually a tangible city coming down; there's nothing at all tangible coming down. The only thing coming down is that which had been taken away, that life, the life of God. John saw the city as a bride adorned for her husband come back to that very exact spot. So what happened? He picked up Eden. They could not get back into Eden. It wasn't seen until Paul came and he began to preach, he began to bring a message and it brought it back on a limited scale. Paul said in Hebrews Chapter 12, "You've come to New Jerusalem. You've come to Jesus. You've come to the spirits of just men made perfect." That's when you've come into His presence. Christ brings you into His presence. But He came and He sent a message through the Apostle Paul, and the message was a message of engagement. Now this all ties in together. Christ engages a people through Paul's message. There's two parts to Paul's message: There's a prophetic part of Paul's message that hasn't come to pass yet. We haven't been changed yet. The rapture hasn't taken place yet. The dead is not raised yet. But he spoke as "*We which are alive and remain, this shall be what takes place.*" We know that there is a portion out of the book that is to give the Gentile bride life. I want to say this: There are only one people to be raised from the dead to go up in the rapture. It's the bride of Jesus Christ, His wife. Not anybody else, just her. Now the rest will be raised and live in the millennium, but they will stay dead throughout the tribulation period. The wife and only the wife is going to partake of the consummation part of the Marriage Supper of the Lamb, and that includes the ones that are dead, and the ones that are living. The ones that are living will be changed after the dead are raised.

In this (Bible - the *big book*) only a small portion of it is classified as the *little book*. There are 14 Books and one of them has only one chapter. That's what produces a people all speaking the same thing. Just as Paul said, "I am THE Apostle to the Gentiles, I magnify my office." He began to write certain things, and it didn't hinder or contradict any of the rest of the Bible. As you read what Paul said, he talks about God giving us gifts. He talks about *My Beloved*. He talks about you're in my heart to live and to die. He talks love talk. Paul was talking to a wife. He wrote 14 Books and when God took Paul off the scene He took the anointing off this Word. He took it up into glory and He made it part of the total plan of salvation as the *little book*?" The Mighty Angel comes to earth, and when He came He had a little book. He didn't have the whole Bible; He had the little book which is part of the big book that was opened in Chapter 5 of Revelation. Because it applied to a certain people; it is to give a people the wedding garment, bring them to a place where they would pass that place where the Lord said to Abraham, "*About this time next year these promises are going to be brought forth.*" These old living bodies are going to be changed, because He said we become bone of His bone and flesh of His flesh, and again I'm not speaking of spirit here. I'm talking about these old bodies we live in. As God did something for the soul through the Holy Ghost, He is doing something for these old bodies as we eat the little book of Revelation, Chapter 10. He begins to work with that mind. He begins to get your thinking in the right direction. He begins to get you to believe that which is impossible.

Paul said, "We which are alive." And he's not talking about being alive in the soul only. He's talking about these physical bodies. We which are alive and remain till the coming of the Lord are not going to hinder those that are asleep. They're going to rise. Then we that are still living will be changed in a moment, in the twinkling of an eye. That's the promise that Christ has for you in this hour. What He does is., He brings back that anointing that caused Paul to speak that; to bring it to pass for us in this day. We can now say, "Spiritual Eden is back again." He brings back that anointing and puts it upon the Word that was sealed in heaven for us. That is the picture that Revelation, Chapter 10 shows us. He brings back a little book to a specific group of people and they're Gentiles. It's the bride of Christ, those that are living here at the end time to be changed in a moment in the twinkling of an eye!

Once again I want to contrast this. In the Garden of Eden He took it away. Why? So they wouldn't take it and eat of it un-regenerated and live forever. Can you imagine what it would be like in the world if no one had died since Adam and were living in a fallen state? It's already a mad house out there. So what He did, He reached and got that Spirit and took it up. That meant fallen humanity would die physically as God had said. Then the only ones that could come were those whose names were in the book of life, and those that wanted to come to God in the way that God had ordained. Now He brings the little book back; and this time He's not hiding it to keep you from getting it, but He is telling you to, "Go get it! Go get it!" And when you get it, start eating. That's what we're doing right now, we're eating. We're eating from the tree of life today and by eating of this tree of life we are passing a point. We've already passed a point where we can no longer be tossed to and fro. (And we don't know how many more God has to

come up to this point, that's up to God.) But there's a certain place out here just in front of us where He'll say, "About this time the promise is going to be made known to you." And then you'll have the revelation, "I'm not going to die, but I'm going to be changed in a moment in the twinkling of an eye." And at that time you will lose all fear of the death angel as he comes, as hideous as he may look, you're going to say, "*Peace, peace, wonderful peace coming down from the Father above. Sweep over my spirit forever I pray...*"

Brothers and sisters I wish there was some way that I could quicken this to you. There's no one that can give this to you; you've got to get it from the Lord. The only thing is Christ sent me with a voice, and now through the tapes and the internet it has gone all around the world. There is a voice; but the only thing the voice can do is bring it to you and let you know He loves you, He cares, but I cannot give you a revelation. I cannot quicken one thing to you. He has to quicken it to you. He has to make it live for you. That little eagle had to jump up and flap his wings in order to get out of the barnyard. I'm talking about the story Brother Branham told about the little eagle that heard the mother cry and he said, "How can I get up?" And she said, "Just jump up and flap your wings." Well, the little eagle got up to the top of the fence post the first time; flapped around and went back. But the next time it got a little higher. Then finally the mother eagle just swooped under it. When she saw that it was really trying to fly and got up high enough for her to come sweep under it, she swept right under him and took him off into the blue. Christ sees when we're trying to fly, our wings may be a little weak, like Brother Benny Sawyers wrote the song, *Fly Little Eagle Fly*, said I feel my wings growing strong. Do you feel your wings growing strong? Hallelujah! This is real! The power of God is real!

John said, "I saw a Mighty Angel." Not the Holy Ghost now. Did you catch what I said there? He said, "I saw a Mighty Angel and He had a rainbow upon His head. He had feet like pillars of fire." And He went on to describe Jesus Christ perfectly. But said, "One thing I noticed, He had a little book; not the whole Bible. He had a little book in His hand. It was the Spiritual part of what Paul had written; the prophetic part that is being fulfilled to the wife of Christ. Then God thunders His Voice and says, "Go take the little book." John and the Angel began personal communication. Did you catch that part? John and the Mighty Angel began a personal (intimate) communication. John walked up to the Angel and said, "Give me the little book." And the Mighty Angel said, "Here, take it; and eat it up. And I'll tell you this, John, when you get through eating you start prophesying. Prophecy again before many peoples, and nations, and tongues and kings." Amen. We've been eating and now we're prophesying. And this is going to keep on going until it gets to where it literally changes our vial bodies. We'll have a body like unto His glorious body. Paul said you're bone of His bone and flesh of His flesh.

I want to read in Colossians, Chapter 3; I want you to notice Paul is speaking of Christ. Christ as personal (intimate), the Mighty Angel. It's not so much God said this, and God said that; you're closer than that, see. The Bible says that God is a Spirit. You can't go where God is not. He is a Spirit. He came down in His Son. Paul spoke of Christ, and Christ is related to the human family. So as we read this I will let Paul

speak to you of Christ as he knew Him. God is a Spirit that fills all heaven and earth, and even all the great open spans of unlimited space. But Christ is up close and personal, the head of the church. Paul says in Colossians 3:1-4, "*If ye then be risen with **Christ** (not Jesus or God, but with Christ. Paul spoke of Christ a lot, more than 400 times, while all the other writers combined used the word 'Christ' just over 100 times. That's that anointing which becomes one with you here, see. Now Peter didn't speak too much about Christ, although he spoke of the Lord Jesus Christ, but when Paul opened his mouth that word **Christ** always seemed to come out) seek those things which are above, where **Christ** sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with **Christ** in God. When **Christ**, who is our life, shall appear, then shall ye also appear with him in glory.*" I wanted to read that to show you, none of the other writers wrote like that. Paul knew something about Christ personally, intimately. He said, "We henceforth know Him no more after the flesh." Paul didn't walk with Him in the flesh; he knew Him in the spirit all the way, and he knew Him much better than most did that did walk with Him in the flesh. Well, that's what came back in Revelation, Chapter 10. It's the Mighty Angel; it's the Spiritual being; not Jesus Himself in the physical. But when we meet Him in the air, then we'll see Him there like that. But Christ as the Mighty Angel came back as a Spiritual body to be baptized into; we're baptized into that body, we become part of it, a member of that body and then as we progress on we become bone of His bone and flesh of His flesh. And God gives us a body like unto His glorious own, *to be like Jesus, to be like Jesus, on earth I long to be like Him.* Do you love Him today? How many are glad for the little book that was brought back? It was **part** of the book that was sealed with seven seals; but this part, this little book was taken (resurrected) out of the big book and brought down here just for a Gentile wife and we have reached out and taken it. God bless you. Amen.